

2010 REGIONAL TRADITIONAL HEALERS GATHERING



OPASKWAYAK CREE NATION

July 26th-29th, 2010

Disclaimer

The contents of this report are intended to provide a general summary of the views expressed by the participants of the 2010 Regional Traditional Healers Gathering. It is not reflective of the organizations/sponsors/governments that provided financial and in-kind support to coordinate the gathering. No official endorsement by federal or provincial departments or First Nations organizations is intended or should be implied.

The Intergovernmental Committee on Manitoba First Nation Health (ICMFNH) provided in kind technical support for coordination and financial management of the 2010 Traditional Healers Gathering. The Regional Traditional Healers Gathering was led by Healers with support from the ICMFNH partners. The report highlights the way forward including recommendations to continue to provide support to First Nations healers. Permission to duplicate is granted provided credit is given and the materials are made available free of charge.

Intergovernmental Committee on First Nations Health:

- Ardell Cochrane, Assembly of Manitoba Chiefs, ICMFNH Co-Chairperson
- Brian Gudmundson, Aboriginal and Northern Affairs, ICMFNH Co-Chairperson
- Betty Ann Scott, Indian and Northern Affairs
- Caroline Krebs, Public Health Agency of Canada
- Dave Courchene, Traditional Healer
- George Campbell, Elder Advisor
- Jennie Wastesicoot, Manitoba Keewatinowi Okimakanak
- Kathleen BlueSky, ICMFNH Coordinator
- Patrick Sarginson, Family Services and Consumer Affairs
- Peter Rogers, First Nations and Inuit Health, Health Canada
- Shirli Ewanchuk, Southern Chiefs Organization
- Wendy Stewart, Manitoba Health

Acknowledgements

The authors wish to acknowledge the contributions of many individuals whose efforts and expertise made it possible to produce this report:

ICMFNH Traditional Healing Sub-Committee Representatives:

- Shirli Ewanchuk, Southern Chiefs Organization, Co-Chairperson
- Jennie Wastesicoot, Manitoba Keewatinowi Okimakanak, Co-Chairperson
- Melissa Hotain, Assembly of Manitoba Chiefs, Advisor
- Karen Kejick, Manitoba Health
- Dave Courchene Jr., Ojibwa, Traditional Healer

Traditional Healers Steering Committee Representatives (Roving):

- Wellington Spence, Nisichawayasihk Cree Nation
- Madeline Spence, Nisichawayasihk Cree Nation
- William Easter, Chemawawin
- Luke Harper, Garden Hill First Nation
- Theresa Dettanikeaze, Lac Brochet First Nation (short-term)
- Esther Cameron, Long Plain First Nation
- Ralph Houle , Ebb and Flow First Nation

Partner & Youth Volunteers:

- Walter Wastesicoot, Manitoba Keewatinowi Okimakanak
- Hector Spence, Manitoba Keewatinowi Okimakanak
- Gord Petruic, Regional First Nations Youth Health and Wellness Coordinator
- Erin Egachie, First Nations Youth Council Member
- Byron Beardy, Four Arrows Regional Health Authority
- Jolene Mercer, Treasurer, First Nations Education Trust

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Introduction – Purpose of Gathering

The 2010 Regional Traditional Healers Gathering was held in Opaskwayak Cree Nation at Fisher Island from Sunday, July 25th to Friday, July 30th.

The Traditional Healers identified four main engagement objectives for this gathering:

- (1) Knowledge Transfer- Teaching the young people to restore the traditional roles of the Elders, youth, parents, and leaders will ensure sustainability. Through experiential learning the young people will embrace their gifts and take responsibility in the pursuit for Mino Pimatisiwin.
- (1) Collaboration & Relationship Building – The history of people in Manitoba has impacted relationships on a number of levels including:
 - a. Youth and Elders (teachers)
 - b. First Nations Leadership and First Nations citizens
 - c. First Nations, Provincial, and Federal governments



The relationships will be restored in a good way so that all the people can work together in way that is meaningful, respectful, and based on trust.

- (3) Organization & Governance – The Traditional Healers will meet collectively to discuss how they wish to govern their information and knowledge technologies, and how they wish to be recognized. They will embrace opportunities to become more organized to further define for themselves their roles and responsibilities in building healthier and stronger citizens and communities in Manitoba.
- (4) Knowledge Exchange – The Traditional Healers will share the teachings with one another to reclaim the knowledge, ceremonies, and medicines. They will enhance personal capacity while building collective capacity. The wealth of knowledge and skill combined with young people learning will enhance the awareness of, access to, and availability of traditional healing for all people. The role of Elders as community leaders will be revitalized.

Pre-Gathering Planning

The ICMFNH Secretariat fulfilled the role of coordinating the planning and preparation activities as determined by the Coordination Body as a collective.



The ICMFNH Secretariat staff included:

- (1) Kathleen BlueSky, ICMFNH Coordinator/Policy Analyst
- (2) Donna Toulouse, Administration Assistant
- (3) Dennis Ballard, ICMFNH Policy Analyst
- (4) Natalie Binguis, ICMFNH Policy Analyst

The ICMFNH Secretariat participated in all planning meetings to provide technical assistance and administrative management. The ICMFNH Coordinator worked directly with the Treasurer of the First Nations Education Trust to manage all funding requests and financial contributions. In February 2010, the Coordination Body was established to determine all roles and functions, to make decisions on all logistical requirements for the gathering, and to provide direction to the ICMFNH Secretariat. The Coordination Body was comprised of representatives from the following organizations/departments:

ICMFNH Traditional Healing Sub-Committee Representatives:

- Shirli Ewanchuk, Southern Chiefs Organization, Co-Chairperson
- Jennie Wastesicoot, Manitoba Keewatinowi Okimakanak, Co-Chairperson
- Melissa Hotain, Assembly of Manitoba Chiefs, Advisor
- Karen Kejick, Manitoba Health
- Dave Courchene Jr., Ojibwa, Traditional Healer

Traditional Healers Steering Committee Representatives (Rotating Participation)

- Esther Cameron, Long Plain First Nation
- Luke Harper, Garden Hill First Nation
- Madeline Spence, Nisichawayasihk Cree Nation
- Wellington Spence, Nisichawayasihk Cree Nation
- William Easter, Chemawawin Cree Nation
- Ralph Houle, Ebb and Flow First Nation

Partner & Youth Volunteers:

- Walter Wastesicoot, Manitoba Keewatinowi Okimakanak
- Hector Spence, Manitoba Keewatinowi Okimakanak
- Gord Petruic, Regional First Nations Youth Health and Wellness Coordinator
- Erin Egachie, First Nations Youth Council Member
- Byron Beardy, Four Arrows Regional Health Authority
- Jolene Mercer, Treasurer, First Nations Education Trust

Opaskwayak Cree Nation – Community Representatives:

- Larry Dorion-Constant, Host Community Traditional Healer
- Rhonda Ross, Director of Health, Opaskwayak Cree Nation,
- Nathan McGillivray, Portfolio Councillor, Opaskwayak Cree Nation
- Mike Bignell, Portfolio Councillor, Opaskwayak Cree Nation
- Stan McGillivray, Assistant to the Chief, Opaskwayak Cree Nation
- Zacc Moore, General Manager, Opaskwayak Cree Nation
- John Naskekapow, Community Coordinator
- Recreation Crew and Work Opportunities Crew

John Naskekapow, Community Coordinator for Opaskwayak Cree Nation provided a 10 person crew that assisted the Coordinating Body on the days leading up to the gathering and inclusive of all five days of the gathering. They demonstrated the upmost professionalism and diligence in ensuring the camp was adequately supplied with the necessary resources and materials. They also provided 24 hour security and emergency assistance on-site. OCN is recognized for the commitment they made to this gathering along with the hard work they put into ensuring its success.

In the 2010-11 fiscal year, a total of eight additional planning meetings and teleconferences took place on the following dates:

1. Wednesday, April 28th & Thursday, April 29th- Opaskwayak Cree Nation
2. Friday, May 14th, 2010 – Assembly of Manitoba Chiefs
3. Tuesday, June 8th, 2010 – Assembly of Manitoba Chiefs
4. Friday, June 25th, 2010 – Assembly of Manitoba Chiefs
5. Friday, July 2nd, 2010 – Opaskwayak Cree Nation (Co-Chair Only)
6. Thursday, July 8th, 2010 – Teleconference Assembly of Manitoba Chiefs
7. Thursday, July 15th, 2010 – Teleconference Brokenhead Ojibway Nation
8. Friday, July 23rd, 2010 – Opaskwayak Cree Nation

Coordination of the Traditional Healers Gathering

Over the course of four days and five nights, the Healers led a number of activities geared towards achieving the objectives identified. Daily activities, ceremonies, and teachings were pre-determined by the group of collective Healers at the Sunrise Ceremony held on each day of the gathering. These activities were determined to be the daily “agenda” and staff and volunteers were assigned to assisting in the various areas of the camp. The following is a summary of the activities that took place throughout the gathering:

Knowledge Exchange & Translation

Healers came together to share philosophies, practices, protocols, and languages. The purpose was to achieve greater understanding of the Ininew, Anishinabe, Dakota, Oji-Cree, and Denesuline ways of healing so that Healers may work collectively towards applying these knowledge systems to improve the health and wellbeing of First Nations citizens and communities.

Traditional Knowledge & Transfer

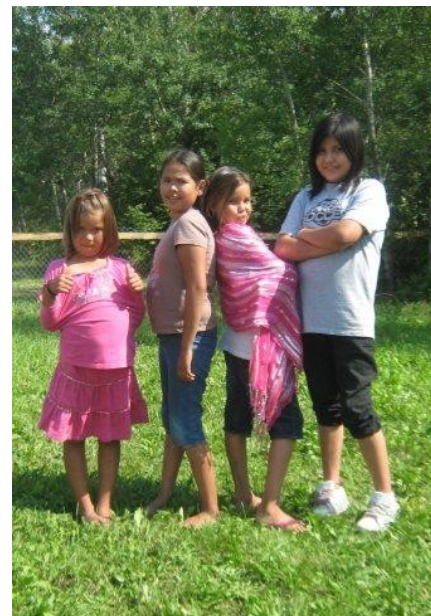
Knowledge Transfer was achieved on a number of levels including:

- a. Healers with Healers
- b. Healers with Youth
- c. Healers with Families
- d. Healers with Individuals
- e. Healers with the Group of Participants

Knowledge Transfer occurred through the following traditional teaching activities:

(1) Experiential Learning:

- a. Children and youth actively learned from the Healers to treat one another with kindness and to have respect for all living things. Throughout the duration of the gathering, the children and youth



experience laughter, sharing, cooperation, stories, and games. We did not witness any negative experiences (there was no fighting, no yelling, and no crying) among all the children and youth who were in attendance for the entire 5 days.

- b. Healers learned from each other through active listening and observation. The Healers participated in daily Pipe Ceremonies and engaged in Sharing Circles each morning. They shared many stories related to their personal experiences of preparing, learning, teaching, and “training” in their respective areas of specialization.



- c. Families and community members learned values of love, respect, honesty, wisdom, courage, humility, and truth by doing (running a safe, nurturing, and effective camp) and seeing (surrounded by cooperation, culture, nature, and wildlife).

(2) Storytelling:

- a. The Healers shared many stories on a daily basis. These stories carried messages for individuals, communities, and for the collective group of participants. Storytelling was frequently used to teach the people by listening, using their imagination, and using knowledge and experience to decipher messages.

(3) Apprenticeship

- a. Healers from across the region brought younger Helpers and apprentices. These individuals are actively engaged in a lifelong commitment of learning and teaching. In addition, the groups of Healers and Helpers tutored many participants that were recognized as prepared to learn specific teachings, protocols, and skills.

(4) Artistic Expression and Creativity

- a. Participants, in particular children and youth, learned traditional teachings and protocols through activities that involved creative expression such as arts, crafts, nature walks, and using the natural environment as a playground.
- b. Women participated in special ceremonies and teachings that involved sewing, beading, singing, and preparing special foods.



(5) Ceremonies

- a. The Healers led many ceremonies from Sunrise to well beyond sunset. They provided doctoring for people who travelled from across the region to seek healing. The daily ceremonies included:
 - i. Pipe Ceremonies
 - ii. Sharing Circles
 - iii. Individual consultation and interaction
 - iv. Medicine Preparation
 - v. Sweat Lodge Ceremonies
 - vi. Community Feasts
 - vii. Grandmother Moon Ceremonies
(on the day of the Full Moon - only)

(6) Visioning

- a. The gathering theme “Restoring Children to the Centre of Our Lives” was based on the Visions shared by Elder William Easter from Chemawawin First Nation.
- b. Other Healers shared Visions related to working together, and First Nations citizens’ role in preserving, protecting, and promoting traditional ways of healing and medicines.

Day 1 of Gathering – July 26th, 2010

Total Number of Participants: 161

Total Number of Participants & Community Members at Evening Feast: 223

Pipe Ceremony

There were 20 Pipe Carriers that participated in the ceremony together. The Healers agreed to keep all of the sacred pipes together so that they may work together throughout the four days. The Healers engaged in discussions about protocols for the gathering and established the following:

- Helpers would be assigned to keep the pipes at all times throughout the duration of the gathering.
- There was no picture taking of individuals or ceremonies (unless people are approached individually and provide their consent).
- All women must wear skirts when in attendance at the gathering site.
- Pipe Ceremonies took place each morning at 7:00 a.m.
- There were two additional sweat lodges constructed on Day 1. Specific Healers were identified to lead these teachings. Helpers were identified to take care of each of the lodges.

Opening Remarks

Grand Chief Ron Evans, AMC

Joe Guy Wood for Grand Chief David Harper, MKO

James Wilson, Treaty Relations Commission of Manitoba is acknowledged for being in attendance. He was engaged with a group of Traditional Healers at the time of Opening Remarks.

Jennie Wastesicoot, Co-chairperson of the Gathering provided an overview of the gathering and the topics that would be discussed in the morning. She shared the protocols related to picture taking and requested that when we get to the discussion on Traditional Protocols, that the Healers speak about this protocol and why it is necessary.

Grand Chief Ron Evans, Assembly of Manitoba Chiefs provided acknowledgements to the Drum, Elders who conducted the Pipe Ceremony, the Coordinators, along with the Elders and Healers, the young people and the First Nations citizens who have come to the gathering (He also spoke in Cree to offer these greetings).

Joe Guy Wood from St, Theresa Point attended on behalf of Grand Chief Harper, Manitoba Keewatinowi Okimakanak. He acknowledged the importance of the gathering and expressed contentment that it was happening for the people. He spoke about Traditional Healing being the central focus of our life – our culture. He encouraged that all political organizations, the Elders, and the technicians work together and that the direction from the Elders is valued.

Traditional Protocols

The Healers gathered in the large canopy tent to discuss Traditional Protocols for the duration of the morning. This was led by Elder William Easter, Chemawawin First Nation who was requested by the Elders to share a story of his Vision.

In addition, several other Traditional Healers spoke about important teachings to bring greater understanding of the traditional protocols, and provided direction through stories.

Building of the Sweat Lodges

Helpers were assigned to learn how to gather the materials for these lodges and construct the Healing Lodge and Women's Lodge. The women at the gathering began sewing strips of canvas to produce two 20x 20 tarps.

Setting up Teepees

A group of seven young men learned how to erect a Teepee with 20 foot poles and a canvas tarp. Larry Dorion-Constant led the teachings for this activity.

Women's Circle

Over 25 Grandmothers and young women gathered for the Women's Circle which lasted three hours.

Sweat Lodge Ceremonies

Sweat Lodge ceremonies commenced after supper and continued into the late evening.

Youth & Children's Activities (Afternoon & Evening)

AMC Staff provided craft activities for 25 children and youth in the large teepee.

Evening Fire Activities

AMC staff and volunteers provided snacks and stories for all the children and youth from 9:00 p.m. to 10:30 p.m.

Full Moon Ceremony

Twenty five women participated in the Grandmother Moon Ceremony from 10:30 p.m. to 12:30 a.m.



Day 2 of Gathering – July 27th, 2010

Total Number of Participants: 160

Total Number of Participants & Community Members at Evening Feast: 215

Pipe Ceremony

The pipe ceremony commenced at 7:00 a.m. The Healers discussed the arrival of First Nations citizens from across Manitoba, coming to the gathering to seek healing. They agreed to provide ceremonies and doctoring on an as-needed basis to help the people who have travelled to see them. It was agreed that ceremonies would start immediately and continue all day.

Sharing Circle

Traditional Healers and participants spent a few hours sharing stories and teachings.

Women's Circle

In the afternoon session, eighteen Grandmothers and young women gathered in the West field to learn women's teachings. The Women's Circle lasted three hours.

Sweat Lodge Ceremonies

Sweat Lodge ceremonies commenced in the afternoon and continued into the late evening.

Youth & Children's Activities

AMC Staff provided craft activities for 25 children and youth in the large teepee from 3:30 p.m. to 5:30 p.m. and later in the evening from 7:30 p.m. to 9:00 p.m.

Evening Fire Activities

AMC staff and volunteers provided snacks and stories for all the children and youth from 9:00 p.m. to 10:30 p.m.

Day 3 of Gathering – July 28th, 2010

Total Number of Participants: 161

Total Number of Participants & Community Members at Evening Feast: 224

Pipe Ceremony

The Pipe Ceremony commenced at 7:00 a.m. The Healers talked about greater participation of the children and youth and discussed ways to engage them.

Sweat Lodges

There were nine Sweat Lodge Ceremonies that took place starting at 6:30 a.m. The Sweat Lodge ceremonies continued all day until 12:30 a.m.

Youth & Children's Activities

AMC Staff provided craft activities for 40 children and youth in the large teepee from 10:30 a.m. to 12:00 p.m.

OCN provided Bus Transportation to take all the children and youth swimming at Clear Lake from 1:00 p.m. to 4:30 p.m. AMC Staff and youth participants volunteered to Chaperone. All volunteers were assigned to a maximum of four children over six years of age.

Approximately 40 children and youth from the OCN Day Camp attended the gathering and participated in traditional teachings for the duration of the afternoon with two Traditional Healers.

Evening Fire Activities

AMC staff and volunteers provided snacks and stories for all the children and youth from 8:00 p.m. to 10:30 p.m.

Day 4 of Gathering – July 29th, 2010

Total Number of Participants: 161

Total Number of Participants & Community Members at Evening Feast: 235

Pipe Ceremony

The Healers commenced the Pipe Ceremony at 7:20 a.m. They discussed the closing of the gathering and agreed to break the Host Pipe during the Community Feast and Give Away later in the evening.

Sweat Lodges

There were seven Sweat Lodge Ceremonies that took place starting at 6:00 a.m. There were four additional Sweat Lodge ceremonies throughout the day, including a ceremony for the community pow-wow that was scheduled to start on July 30th. The Sweat Lodge ceremonies went until 1:00 a.m.

Healers Sharing Circle

The 2010 Traditional Healers Gathering concluded with the participants meeting to share their experience during the gathering and share any stories or teachings they want to with those in attendance.

All those present were given the opportunity to speak and share whatever they felt they would like to share with the Healers, Elders and the other participants. Many participants present offered only their name and thanked the other participants for sharing their teachings.

Several participants shared their personal life stories, how they came to be in attendance at this gathering and some of the teachings they learned during their life. All participants expressed their gratitude for having been given the opportunity to attend this gathering and participate in the teachings and ceremonies offered during this gathering.

The following Healers and participants offered gratitude, shared personal stories, and spoke of the positive experience they had throughout the four days:

- Percy Houle, Ebb & Flow First Nation
- Maureen Brown
- Jala, Inuit
- Marie Neault, Ebb and Flow First Nation
- Henry Skywater, Birdtail Sioux Dakota Nation
- Duncan Copapay, Sapotoweyak Cree Nation
- Tanis Campbell, Guest
- Irene McKay, Nisichawaysihk Cree Nation
- Bear Standing Alone Outside
- Leading Sitting Eagle Woman
- Theresa, Pukatawagan First Nation
- Lydia

Preparation of Sturgeon

Eleven women and one gentleman were taught the story of the Sturgeon. They learned how to obtain medicines from the Sturgeon with the teachings required to understand the reasons for using these medicines. They also learned how to make ceremony objects from the fish scales. The participants prepared and boiled the stew on the camp fire. The stew was given to all the Elders in attendance.

Community Feast & Give Away



There were 235 people in attendance for the Community Feast and Give Away. The ICMFNH Secretariat Staff, Coordinating Body Co-Chairs, and AMC Staff volunteers coordinated the give away of all gifts, medicines, and ceremonial bags. After the Give Away, the participants sat around on a canvas tarp on the ground and ate a traditional feast together.

Healers' Recommendations

From the Traditional Gathering, the Healers in Manitoba have identified a need and strong desire to support one another and work towards a collective plan that would determine how they can protect themselves, preserve the traditional technologies, and directly or indirectly promote healing for all First Nations citizens. The Healers acknowledge the importance of equality and unity amongst Healers which would produce a strong cultural connection. The strong cultural connection, in itself, would be empowering for all First Nations citizens, instilling hope and a positive outlook on the impact traditional ways of healing can have in the future health of the people.

Throughout the five days of engagement and relationship building, the Healers posed questions for one another, with the expectation that there will be more opportunities to derive at some collective conclusions beyond the timeframes of the gathering.

A smaller group of Healers, representative of those that attended the Gathering, gathered for a subsequent meeting in Opaskwayak Cree Nation on November 1st & 2nd, 2010 to further examine the questions posed and topics identified as priorities for Healers to consider. The following directives were validated for moving forward:

1. The use of traditional language must be protected, preserved, promoted and enhanced. By doing this, traditional medicine ways and usage will also be preserved and protected.
2. Supporting the work of support Traditional Healing and Medicines must be done slowly and with due diligence to ensure these ways are not incorporated or integrated into mainstream. The reasoning for this is because of the sacredness of these gifts and spiritual protocols involved for those who have been given the responsibility to share them with the people.

3. True support of Traditional Healing and Medicines must be done with “understanding”. The people must have a good understanding of what it is they are seeking and what is involved in these sacred ways of life. People must be capable of envisioning that this is the way it is done. The first step in understanding is to understand the protocols. People must seek this understanding on their own.
4. People who seek assistance from Healers must provide their own tobacco, cloth, and gift. These are not to be provided for people because they must be passed from the individual sincerely and genuinely in seeking specific knowledge.
5. The Healers Gathering should be for Healers exclusively. “The ones who walk in a sacred way”. It must be focused and avoid the temptation to cover all areas of healing, i.e. there should be a gathering on medicines only. The Healers discussed and recommended to hold the next gathering in south western Manitoba.
6. A Joint Meeting with Youth must take place separately from the Healers Meetings and focus on youth teachings that are relevant to stages of life (age, gender, etc...) and planning for a youth-specific gathering.
7. With respect to the genetic resource issues, Traditional Healers and Medicine People must represent themselves (Others that do not have this understanding or responsibility cannot speak for them). First Nation leadership / technicians can assist the Healers and Medicine People by creating a setting for knowledge sharing and lobbying efforts.
8. With permission, the ICMFNH can make a cultural contact list for people to use. It cannot specify what gifts individuals carry, but may specify nationhood as nations may have differing or specific teachings. People must seek the Elders and Healers on their own.

9. A 4 Day Gathering must take place with the Youth to determine the wants and needs specific to sacred ways, and focus on young people's needs. There must be a balance of men and women and this must include family discussions.
10. The Healers discussed and recommended presenting their directives to the AMC Chiefs in Assembly. The ICMFNH Sub-Committee Co-Chairs and the Assembly of Manitoba Chiefs Health Secretariat should take the next step and set up a meeting with Chiefs and Healers to discuss understanding and support. An invitation can be extended to two or three Healers to make a presentation to the Chiefs Task Force on Health and then present at the AMC Chiefs Assembly. Activities to assist with coordinating such activities along with the youth meetings should be included in the ICMFNH work plan under Traditional Healing and Medicines.
11. The individuals who have been identified to undertake this work must seek direction with an offering through the sacred ways of ceremony.



2010- 2011 Financial Contributions	
Assembly of Manitoba Chiefs	\$2,278.82
Aboriginal Health & Wellness Centre	\$200.00
Aseneskak Casino	\$1,500.00
First Nations Education Trust	\$5,000.00
Indian & Metis Friendship Centre	\$50.00
Knowles Centre Inc.	\$100.00
MB Conservation	\$2,500.00
Southern Chiefs Organization	\$746.44
Donation	\$500.00
Tribal Council Investors Group	\$5,000.00
Canada Safeway	\$25.00 (gift card)
Treaty Relations Commission of MB	\$1,000.00
FNIH	\$25,000.00
NEAHR	\$20,000.00
Province of Manitoba	\$25,000.00
TOTAL FUNDING RECIEVED	\$88,900.26

Sponsor	Contribution	Estimated Expense
Assembly of Manitoba Chiefs	Communications: A Vision for All NCI Radio Spot, Promotional Posters, Video Recording, Visual Recording, Sponsor Youth Logo Contest	\$15,000.00
Four Arrows Regional Health Authority	Technical / HR Resources –Planning & Coordination, Travel Expenses	\$5,000.00
Karen Kejick	Handmade ceremonial skirts, Wild Rice	\$350.00
Opaskwayak Cree Nation	Accommodations—UCN (20 rooms x 5 days), Human Resources, Gathering Site, Daily Garbage Removal, Water Delivery, Bus Service (site to town daily), Gathering Tents	\$100,000.00
Southern Chiefs Organization	Communications—Radio Spot, Technical / HR Resources—Planning & Coordination, Travel Expenses	\$10,000.00
Shirli Ewanchuk	Wild Berries	\$125.00
Lorraine Brass	50 Braids of Sweetgrass & Give Away Items	\$250.00
TOTAL IN-KIND CONTRIBUTIONS		\$110,375.00

Appendix A: Funding Contributions for the 2010 Regional Traditional Healers Gathering

In-kind Contributions for the 2010 Regional Traditional Healers Gathering

ICMFNH Secretariat

The ICMFNH Secretariat is the coordinating body of the ICMFNH which is located within the Assembly of Manitoba Chiefs. The Secretariat consists of:

- Kathleen BlueSky, Coordinator
- Donna Toulouse, Administrative Assistant
- Stephanie Sinclair, Research & Policy Analyst

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